



# World of Pets Expo

2027 Application for Booth Space.

Our company would like to participate in the indicated event. Please send a contract confirming our booth location.

26th Annual World of Pets Expo  
Timonium MD Jan 29 – 31, 2027

Company Name: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_

Company Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Company Telephone Number: \_\_\_\_\_

Company E-mail Address: \_\_\_\_\_

Booth Preference: (1st Choice) Booth # \_\_\_\_\_

“Write “same” if you would like the same location

(2nd Choice) Booth # \_\_\_\_\_

Floorplan on line:  
[www.worldofpets.org](http://www.worldofpets.org)

(3rd Choice) Booth # \_\_\_\_\_

**Circle one:** Yes No I need a standard electric receptacle for lights, etc. (If you need heavier electric for equipment, etc request an electrical form.)

**MD 10 x 10 \$595**, addl \$50 for corners if available. \$50 disc on multi booths. Over 10 x 20 call for pricing. Rescues, shelters, handmade crafts (USA), commercial booths please call for pricing as well.

Product and/or service to be exhibited, be specific. We expect this list to accurately reflect what we will see in your booth, attach an addl sheet if necessary: \_\_\_\_\_

\_\_\_\_\_

Booth Deposits / Payment (Applications will be accepted until shows sell out. Please apply early.)  
25% if before Sept 1, 50% if after Sept 1, balance due Dec 1.

Payment in the amount of \$\_\_\_\_\_ is enclosed as a deposit for booth rental MD

If paying by check please make payable to Premier Events Inc and mail to the address at the bottom.

If paying by credit card, please deduct \$\_\_\_\_\_ from our credit card. All CC accepted.

Card number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Zipcode \_\_\_\_\_

We understand that refunds of booth deposits and booth rental payments will be made as follows: full refund if requested by October 15, 2026; refund of 50% if requested after October 15, 2026, and before November 15, 2026. No refunds will be made if requested after November 15, 2026. All refund requests must be made in writing to Premier Events, Inc., P. O. Box 926, Westminster, Maryland 21158. We also understand that, by signing this Application for Booth Space, we are bound by this refund policy. **Initial here if you would like all future payments for the 2026 show charged to the card number on this application automatically on the due dates.**

Insurance: Insurance certificate needs to be provided by Jan. 1, 2027 naming Premier Events Inc and MD State Fair & Agricultural Society as a addl' insured for the dates of the show(s) unless a waiver is given by PE. See the Exhibitor Setup Manual on our website for helpful info.

The person signing this Application for Booth Space expressly represents and warrants to Premier Events, Inc. that he/she is authorized by the exhibitor to bind it to the terms and conditions of this Application. The signer of this Application understands and agrees that he/she is personally bound and liable pursuant to the terms and conditions hereof in the event that such authority to bind the exhibitor does not exist.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Send completed Application for Booth Space payable to: Premier Events, Inc. P.O. Box 926 Westminster, Maryland 21158  
Toll Free (800) 882-9894 Local (410) 374-5964 Email: [info@worldofpets.org](mailto:info@worldofpets.org)