

Application for Exhibit Space

Referred by _____

2009 WORLD OF PETS EXPO - TIMONIUM MARYLAND

Our company would like to participate in the **WORLD OF PETS EXPO** at the Maryland State Fairgrounds on January 23, 24 & 25, 2009. Please send a contract confirming our booth location.

Company Name: _____

Name of Contact Person: _____

Company Address: _____

City/State/Zip: _____

Company Telephone Number: _____

Company Fax Number: _____

Company E-mail Address: _____

Booth Preference: (1st Choice) Booth # _____

(2nd Choice) Booth # _____

(3rd Choice) Booth # _____

Product and/or service to be exhibited: _____

****Early Bird Applications need only 10% deposit – February 1 thru April 30, 2008****

If paying by check, our check in the amount of \$_____ (minimum deposit 25% after May 1, 2008) is enclosed as a deposit for the booth rental. If paying by credit card, please deduct \$_____ from our MasterCard or Visa (please circle card type).

Card number _____

Expiration Date _____ CID _____ Please remember to do the Customer ID!

And the full billing address _____ . We

understand that 50% of the full booth rental amount and the signed Rental Contract for Exhibit Space are due in the office of Premier Events, Inc. on or before September 1, 2008, and the full booth rental amount is due **on or before December 1, 2008**. We also understand that refunds of booth deposits and booth rental payments will be made as follows: full refund if requested by October 1, 2008; refund of 50% if requested after October 1, 2008, and before November 15, 2008. No refunds will be made if requested after November 15, 2008. All refund requests must be made in writing to Premier Events, Inc., P.O. Box 926, Westminster, Maryland 21158. We also understand that, by signing this Application for Booth Space, we are bound by this refund policy.

The person signing this Application for Booth Space expressly represents and warrants to Premier Events, Inc. that he/she is authorized by the exhibitor to bind it to the terms and conditions of this Application. The signer of this Application understands and agrees that he/she is personally bound and liable pursuant to the terms and conditions hereof in the event that such authority to bind the exhibitor does not exist.

Signature _____

Title _____

Date _____

Send completed Application for Booth Space to:

**Premier Events, Inc. P.O. Box 926 Westminster, Maryland 21158
Toll Free (800) 882-9894 Local (410) 374-5964
Fax: (410) 871-3486
Email: info@worldofpets.org**

____ Initial here if you would like all future payments for the 2009 show charged to the card number on this application automatically on the due dates.